ALTAMONTE SPRINGS ROTARY GLUB #4386 DISTRIGT 6980

HOME OF THE TASTE OF ALTAMONTE

2008 - 2009 BOARD

President -Bob Summers

President Elect -Karen Frye

Past President -Mike Crofts

Secretary -Tony Puccio

Treasurer(s) -Jennifer Gravlin & Lori Maltoni

Directors at Large -Laura Phipps & Roger Ancona

Bulletin

Tony Puccio Ph (407) 774-1061 Deadline to submit info is Tuesday at noon

www.altamonterotary.org



Aug 7, 2008



PRESIDENT'S MONTHLY MESSAGE

Hello fellow Rotarians in the number 1 Rotary Club in district 6980!!!

August is Membership Extension Month

We need to ask people to our meetings and tell them about Rotary.

We also want to make sure every member is as involved as they can be.

Which leads me to the Taste of Altamonte... We are less than 2 months until our biggest event of the year. Volunteer for the committee of your choice and help out!!! Every member of the Club is expected to participate in this event!

Thank you all for what you do to help us Make Dreams Real!

BOB



SPEAKER OF THE WEEK MIKE CROFTS MEMBERSHIP COMMITTEE CHAIR

Mike Crofts is a lawyer and banking consultant. Mr. Crofts is a graduate of the University of Idaho (B.A. 1977 and Gonzaga University School of Law (J. D. 1980) and has worked in private practice and as corporate attorney for ISC-Bunker Ramo Corporation (Olivetti USA), the John H. Harland Company and the Sedona Corporation. Mr.Crofts has practiced law for 27 years and negotiated significant numbers of contracts for banking related software products and services. Mr. Crofts formed two banking consulting companies in 2004, Maple Street, Inc. (credit unions) and Tantoo Street LLC (banks/thrifts). Both companies provide an out-sourced contract management and negotiation service to help financial institutions better manage their contracts and contract relationships, control costs and meet regulatory requirements regarding vendor contracts.

Mike was our Club's Past President of 2007 - 2008 and is a current member of the board.

Mike will be addressing our Club this morning to discuss membership, how to promote the recruitment of new membership and retain current membership.

ROTARY INTERNATIONAL

RI President Dong Kurn Lee's 2008-09 Membership Goals Recognition program

For Rotary clubs to achieve attain the 2008-09 Presidential Citation, they must achieve a net increase of one nember by 31 March, in addition to initiating a local or international service project that reduces child mortality. RI President Dong Kurn Lee's *suggested* goal, however, is to achieve a net membership increase of 10 percent. As part of the 2008-09 Membership Goals Recognition program, clubs that achieve the suggested goals will be recognized in one of the following ways:

- Clubs that achieve a minimum of a 10-percent net increase in membership will receive a certificate signed by the 2008-09 RI president.
- Clubs that are among the top ten 10 clubs worldwide with the highest percentage net membership increase will receive a Mont Blanc pen, along with acknowledgment on stage at the 2009 RI Convention.

To promote new member sponsorship in your club, consider using RI President Dong Kurn Lee's new member sponsor pin to recognize those who sponsor new members in 2008-09. Developing a formal recognition program is highly encouraged.

Pins are available for purchase through licensed suppliers of Rotary merchandise. Numbered tabs that attach to the pins are also available to recognize Rotarians who have sponsored more than one new member during the year.



AROUND DISTRICT 6980



Hunters Creek...newest club in the district

Past president (Celebration) Lenore Phillips - the sponsoring club poses with President (Hunters Creek) Steve Leichner. Read Steve's fascinating account - from an idea to receiving the charter from Rotary International. Read more in this month's edition of the Orange Peel.

Group Study Exchange (GSE) Leader chosen

Past District Governor Earle L. Johnson with the Rotary Club of South Lake County (Clermont) was chosen to lead the GSE team to India next January. The Group Study Exchange (GSE) Committee chaired by Clark Gwinn (Longwood) interviewed three candidates for the position. Co Past District Governor Earle!



DISTRICT TRAINING CALENDAR

District Membership Seminars: Saturday, August 9 and Saturday, August 23 District Foundation Seminar: Saturday, August 16 Rotary Leadership Institute: Saturday, September 13 District Membership Fall Symposium: October (date to be announced) District Leadership Training: February, date to be announced Rotary Leadership Institute: Saturday, January 24, 2009 District Membership Winter Symposium (2009): January (date to be announced) Presidents-Elect Training Seminar (2009): Friday, March 6, 2009 and Saturday, March 7, 2009 Rotary Leadership Institute: Saturday, April 18, 2009

GLUB ANNOUNGEMENTS

- There is 118 days left until the "Taste of Altamonte". Have you signed up for a committee yet? See Carol Crowley or Lori Maltoni and they will be happy to help you.
- Everyone please log into the district website and update your district online profiles.
- The District Cruise for 2009 is set for 4/30 to 5/3 from Tampa to Cozumel. All those who are interested in having fun and relaxation in the sun, please see MikeGenco.
- Seminole County Public Schools' 13th Annual Back to School Fair is Saturday, August 9th, at Milwee Middle School, 1341 County Road 427 South, Longwood. On that day, 7,000 eligible students have been invited to receive a backpack and school supplies; a new book; free vision screening and free glasses (wow); and other social services. The School Board needs volunteers to help at the event. There are two shifts: (1) 8:30-11:30 and (2) 11:15-2:30. Make sure you have signed up with Jim Washburn.
- The next Rotary Leadership Institute Session in the District will be held on September 13, 2008.
- All members must re-register their online accounts for Rotary International. Go to http://www.rotary.org to rergister.
- Keep the Weekly Bulletin informed. Send emails, phone calls, text messages, ... to Tony for articles to be included in the bulletin
- Keep the WebSite current. If you have any thoughts, articles or pictures that you think will improve our website, Please forward all request to Tony Puccio.

GLUB GOMMITTEES

MEMBERSHIP

- The Board is please to announce that Mr. Andrew Smith., sponsored by Mike Genco has submitted an application for membership. Andrew is the Director of Key Accounts for Atlantic Coast Settlments. Andrew's company buys insurance policies to provide cash to people. Andy has been at the last several meetings. This is Andrew's second publication
- The Board is please to announce that Mr. Robert Gross, sponsored by Mike Genco has submitted an application for membership. Robert is the Graphic Designer.

ROTARY FAGT

RLI SUNBEAM

Did you know that the <u>Summer 2008 Issue</u> of **SUNBEAMS** - **The RLI SD Newsletter**. It is filled with information about and around the various happenings in the *Sunshine Division*. We hope you like perusing it as much as we enjoyed producing it if you did not receive your copy contact Topy Puccio and he will see that you get a copy

| MON | TUE | WED | THU | FRI | SAT | SUN |
|---------|------|--------------------------|---|------|------------------------------------|------|
| 8/4 | 8/5 | 8/6 | 8/7 | 8/8 | 8/9 | 8/10 |
| | | | Club Meeting Mike Crofts - Membership | | Back to School Fair - Milwee MS | |
| 8/11 | 8/12 | 8/13 | 8/14 | 8/15 | 8/16 | 8/17 |
| | | | Club Meeting Marc Mero - Champion of Choices | | | |
| 8/18 | 8/19 | 8/20 | 8/21 | 8/22 | 8/23 | 8/24 |
| | | | Club Meeting Dr. Lee Sheldon - Communicate better with staff | | | |
| 8/25 | 8/26 | 8/27 | 8/28 | 8/29 | 8/30 | 8/31 |
| | | Board Meeting 5:30 PM | Club Meeting - Vocational Talks | | | |
| 9/01 | 9/02 | 9/03 | 9/04 | 9/05 | 9/06 | 9/07 |
| Holiday | | | Club Meeting - Open | | | |

MEMBER'S GORNER

tuss Hauck appreciates the many citizens who care enough about their Seminole County Government to cast an informed ballot in the August 26th Primary Election (in essence hisGeneral Election). You might not be aware that commissioners Brenda Carey and Bob Dallari were re-elected without opposition. That leaves Russ's race against the 6 year incumbent your only opportunity this year to elect a new leader to the County Commission! Support your ellow Club Member.

Congratulations to **Rikki Puccio** who competed at the 2008 ISI Worlds Skating Competition in Denver Colorado. Likki medaled in 2 of the 4 events in which she entered. It was the first time Rikki went up against a large field of katers (8 per event) from all over the USA and from countries as far as Singapore and Malyasia.

f you wish to recognize a club member or one of their family members, please send this information to Tony Puccio nd he will publish it her for all to see.

AUGUST BIRTHDAYS

John Siegel - 8/25

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MAKE UP CLUBS MONDAY 7:30-Winter Park Breakfast A. Scott McEachron, P.A. Sprint Karen Frye @ Mt. Vernon Best Western Supervisor - Operations Gertified Public Accountant Together with NEXTEL Sprint Consumer Solutions 12:00-Winter Park @ Civic Center Sprint Nextel TUESDAY Mailstop: FLASGA0101 2973 WEST S.R. 434 JENNIFER A. GRAVLIN, CPA 965 Keller Road, Altamonte Springs, FL 32714 SUITE 100 7:40-Longwood Office: (407) 475-6988 Wireless: (407) 687-3885 (407) 786-1414 LONGWOOD, FL 32779 FAX (407) 786-1413 karen.Lfrye@sprint.com @ Rolling Hills CC 7:30-Maitland @ Civic Center H BRUCE FRUTCHEY ORESTAFF & ASSOCIATES 11:30-Southwest Orlando@ Certified Public Account SERVICES Sam Sneads Restaurant Work With All the Possibilities Metrowest Jessica Reichert 1060 Maitland Center Commons BRUCE FRUTCHEY WEDNESDAY Suite 120 Sr. Staffing Specialist Maitland, Florida 32751 7:15-Casselberry www.corestaff.com Main 407-599-5102 Fax 407-644-0028 660 Maitland Avenue • Altamonte Springs, FL 32701 @ Metro Life Church jessica.reichert@corestaff.com UTUICE (407) 260-6600 FAX (407) 260-5156 7:30-Oviedo email brucefrutchey@cfl.rr.com (a) Canterbury Retreat THURSDAY ROBERT CASTRO Account Manager 12:00-Apopka Robert@advantagemsi.com DEBRA G. SIMMS @ Washington Mutual Bank 12:00-Orlando ATTORNEY AT LAW "A Perfect Fit For Your Business" P.O. Box 150396 @ Sorosis House Altamonte Springs, FL 32715 Phone: 407-272-9972 FRIDAY Fax 407-788-9017 TEL 407-682-3390 DEBRA G. SIMMS, P.A. 7:00-Celebration CELL 321-689-1645 1180 SPRING CENTRE SOUTH BLVD. Fax 407-682-3185 @ FL Hospital Celebration SUITE NUMBER 310 www.advantagemsi.com SIMMSLAW@EARTHLINK.NET ALTAMONTE SPRINGS, FL 32714 7:30-Seminole Cnty South @ Rolling Hills 7:30-Winter Springs Frederick I. Pearl, DPM Board Certified in Foot & Ankle Surgery @ Tuskawilla American Podiatric Medical Specialties Board **Russ Hauck** Mayor Personalized for aris adverses for active adde

FLORIDA

225 Newburyport Ave.

Altamonte Springs, FL 32701

E-mail: rhauck@cfl.rr.com

City Hall: 407/571-8121

Home: 407/862-1510

Office: 407/384-6111

106 Boston Ave., Ste, 202 • Altamonte Springs, FL 32701 1261 Blackwood Avenue • Ocoee, FL 34761

Tel: 407.423.1234 F

Fax: 407.517.1040